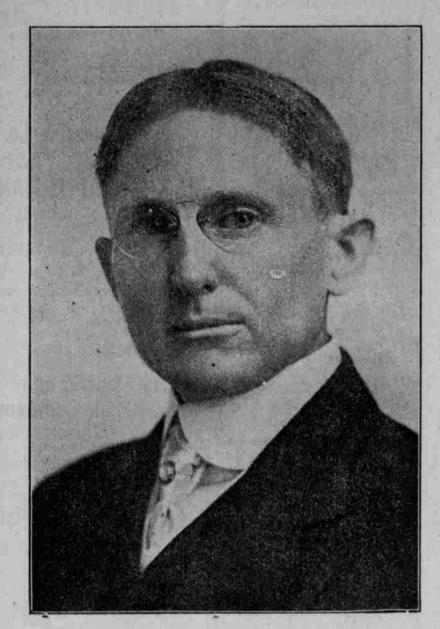
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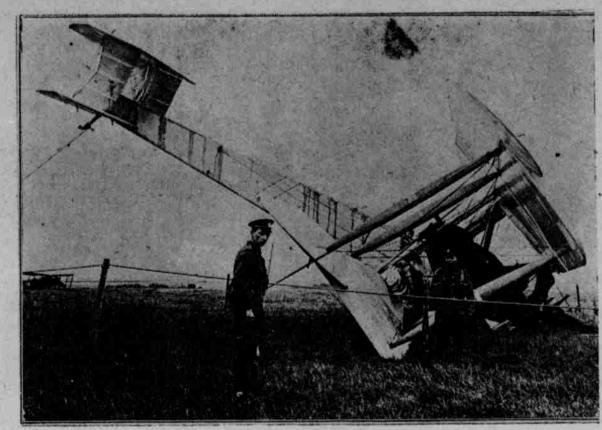
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# **SANCTUARY**

The Charity of the Church Toward the Unfortunate and Per-

The Right of Asylum as Prac ticed in the Middle

Defense of Fugitives Against Power of Mighty and

them, to calm the passion of the letter.
pursuer—an effect which was greatly favored by time itself. For freand particularly during the formative period of the early Middle Ages, in the Frankish kingdom on the continent.

These are many Socialists and others, enemies of the church, who on all possible occasions accuse her of having done nothing and of doion as to their social condition." And as the same author points out, willing to defend at any cost those a time when the wildest passions of revenge tempestuous-ly demanded expression, protection against them needs must have been of the greatest beneficial results."
Some of the incidents cited by the author illustrate both the sacred-

**ASSORTED NUTS** 

THE SIMP WHO PHONES IN

TO TELL THE BOSS HE'S SICK

M BED, AND THEN SITS IN

FRONT OF HIM AT THE

BALL CAME -

CHON YOU

THIS ONE

OLD BOY!

SHITTY - HIT

Chilperic, he fled into the church of St. Martin of Tours. Bishop Greg-ory made himself the champion of the persecuted man, or rather of the right of asylum, and defended this right against the King himself, who right against the King himself, who sent an army to Tours to carry away the suspect. Ruccolen, the King's emissary, threatened to destroy the city if the Duke were not surrendered, but Gregory was firm and permitted the troops to devastate the fields surrounding the city and even to burn down the episco pal residence rather than violate the time-sanctioned right. And all of this in spite of the fact that Gunthramm was known to Gregory as dishonest man. The situation was aggravated by the flight to the same church of Chilperic's son Meroveus, and the King's physician Marlief, whom the bishop fed, clothed and protected until they escaped from the church. The city was seized and

partly destroyed, but Gregory remained firm to his trust.

Another instance cited by Prof. CABLE MESSAGE TO THE POPE. Fehr illustrates the observance of WAS WHOLESOME INSTITUTION. the right of sanctuary by a simple priest. One of Chilperic's nobles, In the Irish Theological Quarterly Claude C. H. Williamson contributes some information on the right of sanctuary. This right, or the right of sanctuary. This right, or the right of sanctuary. This right, or the right of sanctuary against Rauching's persely or unjustly of flying to a church, where they obtained for themselves immunity against capture or violence of any sort on the part of their pursuers; they enjoyed this privilege while they remained in the place held sacred. In the meanwhile the priests or bishops used their influence to secure justice for them, to calm the passion of the turner and effect which was great.

woman had died of suffocation. Such instances illustrate the benquently while the persecuted person Such instances illustrate the ben-enjoyed the safety of the asylum the evolent charity of the church toward passion of the persecutor subsided the persecuted and oppressed and of its own accord. The bulk of the her firmness against the mighty. article by Williamson is devoted to There is in the right of asylum as rulings and incidents transpiring during the late Middle Ages, the church a wholesome lesson of tempering justice with mercy, and like-confined largely to England. As a matter of fact, however, the chief value of the right of asylum was realized most in the earlier centuries.

There is in the right of asylum as practiced in those ages by the church a wholesome lesson of tempering justice with mercy, and like-ington; John V. McCarthy, Syracuse, wise of binding the absolutistic power of the strong. The right of sanctuary was a wholesome institution under the conditions existing in the right of asylum as president, the conditions existing in the sanctuary was a wholesome institution under the conditions existing in the sanctuary was a wholesome institution under the conditions existing in the sanctuary was a wholesome institution under the conditions existing in the sanctuary was a wholesome institution under the conditions existing in the right of asylum as gomery, Minn.

Directors—William Boyle, San Prancisco; Joseph A. Daly, Washington; John V. McCarthy, Syracuse, N. Y.; John J. O'Connor, Kansas power of the strong. The right of asylum was a wholesome institution of the right of asylum was a wholesome existing in the conditions are strongly as a supplication of the right of asylum as present a specific distribution of the conditions are strongly as a supplication of the right of a sylum as present a supplied to the conditions are strongly as a supplied to the conditions are strongl those ages; it forestalled the com- Ladies' Auxiliary elected the followmission of many acts of violence ing: that would otherwise have been vi committed under the influence of Christie, Cleveland. passion. It saved the innocent from unjust punishment and secured fair Charlestown, Mass. treatment for the guilty. It is sugdent from the institution of the right of sanctuary, the value of which is apparent to any objective student of history. "Fugitives and victims of persecution found a place of refuge and salvation in the churches and the homes of the Bishops," writes Dr. Joseph Fehr in his book on State and Control of the right of the right of the refuge and salvation in the churches and the homes of the Bishops," writes Dr. Joseph Fehr in his book on State and Control of the right of the refuge and salvation in the churches and the homes of the Bishops," writes Dr. Joseph Fehr in his book on State and Control of the refuge and salvation in the churches and the homes of the Bishops," writes Dr. Joseph Fehr in his book on State and Control of the refuge and salvation in the churches and the homes of the Bishops," writes Dr. Joseph Fehr in his book on State and Control of the refuge and salvation in the churches and the homes of the Bishops," writes Dr. Joseph Fehr in his book on State and Control of the refuge and salvation in the churches and the homes of the Bishops," writes Dr. Joseph Fehr in his country. The large and the homes of the Bishops, writes Dr. Joseph Fehr in his country. The large and the homes of the Bishops, writes Dr. Joseph Fehr in his country. The large and the homes of the Bishops are constant and the large gestive of the strong influence churches and the homes of the ing vengeance on some hapless vic-Bishops," writes Dr. Joseph Fehr in his book on State and Church in the average mob. The representatives Frankish kingdom to the time of of the church were, however, more Charlemagne, "without discrimina- faithful to their charge than most of our sheriffs and constables, being

> house of God! C. B. of C. V. GOOD FERRY BILL.

who had obtained an asylum in the

author illustrate both the sacred-ness with which the sanctuary was zenith as Louisville's popular amuseregarded and the forceful assertion of the right by bishops and priests against the arbitrary passions and demands of those in power. When Duke Gunthramm-Boso was under suspicion of being responsible for the death of Theodebert, son of King

**ASSORTED NUTS** 

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PART WITH IT !

HE BOOK WHO BENDS HIS BALD

HEADED UNCLE A HILITARY SE

FOR HIS BIRTHDAY ---

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Francisco; Joseph A. Daly, Washington; John V. McCarthy, Syracuse, N. Y.: John J. O'Connor, Kansas

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annual convention of the Ancient Order of Hibernians in America and Canada. Greetings to the delegates came in messages from United States Senators James and Phelan, Archbishop O'Connell of Boston, and a committee was appointed to draft a message to Pope Benedict XV. at Rome, asking his blessing on the

work of the convention. Preparations for the coming to San Francisco of Eamonn De Valera, President of the Irish Republic, overshadowed all else at the early sessions of the Ancient Order. Plans were formulated for a special train to carry to Sacramento a delegation of Hibernians and the Ladies' Auxiliary to great De Valera and his party



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